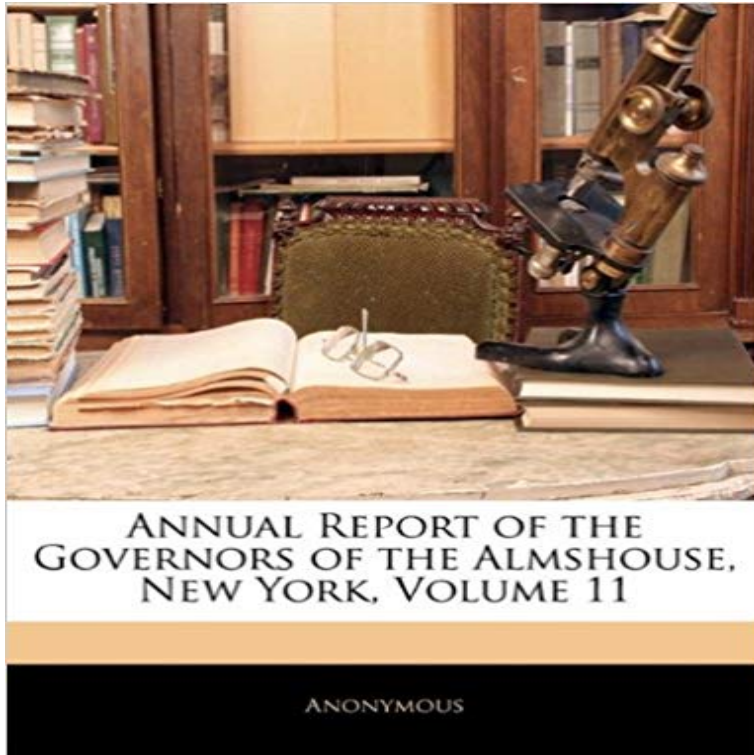


# Annual Report of the Governors of the Almshouse, New York, Volume 11



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